



Registration form

September 16 & 17, 2019
Riverhouse on the Deschutes • Bend, Oregon

Please print

All parts of the registration form must be completed to process your registration.

Name: _____

Job title: _____

Company: _____

Business address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Ext.: _____ Alternate phone: _____

E-mail address (required): _____ (Must be unique e-mail address; no duplicate e-mails)

Do you want to stay on the mailing list for this conference? Yes No

Part 1 – Registration fees

General attendance (check all that apply)

- Monday AM Workshop (Sept. 16; no lunch).....\$55
- Monday PM and Tuesday Conference (Sept. 16 & 17)\$155
- One day Monday (Sept. 16)\$105
- One day Tuesday (Sept. 17)\$105

TOTAL ENCLOSED \$ _____

Payment (check, credit card information, or purchase order) must accompany registration form.

Mail check or fax credit card information or purchase order to:

Central Oregon Conference

PO Box 5640

Salem, OR 97304-0640

Fax 503-947-7019

COSHA Tax ID Number: 93-1234637

Questions? Call the Conference Section at 503-947-7411 or 888-292-5247 (toll-free), option 1

For Pre-registration, return by September 9, 2019.

After that date, a confirmation letter cannot be guaranteed. Some sessions may close; if you intend to register on-site, call for session availability, 503-947-7411.

Charge my: MasterCard VISA American Express Discover

Name on card (print): _____

Phone number: _____ Billing Zip Code: _____

Exp. date: _____ Security code: _____

Signature: _____

Office use only
Date Rec. _____
Amt. Rec. _____
Check # _____
PO # _____
Last 4 _____

{ 3 digits on back of MasterCard or VISA
4 digits on front of American Express

(Continued on other side)

Credit Card #:

For your protection, your credit card number will be shredded after processing.

Registrant's name: _____

Attendee profile (check one) Employee Management Owner Consultant Other/not listed: _____

Are you a safety committee member? Yes No

Please indicate the number of employees at your worksite: 20 employees or fewer 21 to 50 employees 51 or more employees

Indicate which industry you represent: (check one)

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Food Processing/Manufacturing | <input type="checkbox"/> Mining | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Brewery/Distillery/Winery | <input type="checkbox"/> Forest Activities/Logging | <input type="checkbox"/> Oil/Gas | <input type="checkbox"/> Utilities |
| <input type="checkbox"/> Cannabis | <input type="checkbox"/> Government/Public Administration | <input type="checkbox"/> Personal Services | <input type="checkbox"/> Waste Collection and Disposal |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Health Care | <input type="checkbox"/> Product Manufacturing | <input type="checkbox"/> Warehousing |
| <input type="checkbox"/> Education | <input type="checkbox"/> Lodging Services | <input type="checkbox"/> Retail/Wholesale Sales | <input type="checkbox"/> Wood Product Manufacturing |
| <input type="checkbox"/> Fire/Emergency Services | | <input type="checkbox"/> Restaurant/Food Services | <input type="checkbox"/> Other/not listed: _____ |

Part 2 – Choose only one first and one second choice for each time period.

For each time period, circle the ① next to the session you would most like to attend. Also circle the ② next to the session that is your second choice for that time period.

Example:

①	2	Example class A
1	②	Example class B
1	2	Example class C

Special accommodations:

- Check if you require special services. Provide a written description of your needs.

Monday, September 16

8-11:30 a.m. Pre-Conference Workshops

- | | | |
|---|---|---|
| 1 | 2 | Building a World Class Safety Committee! |
| 1 | 2 | Sustainable Safety Knowledge |
| 1 | 2 | Cannabis Process Safety |
| 1 | 2 | Confined Space Entrant, Attendant, Entry Supervisor |
| 1 | 2 | Missing Key Elements of an Effective Electrical Safety Program? |
| 1 | 2 | Tips for More Effective Safety Training |

11:30 a.m.-1:15 p.m. GENERAL SESSION

- Yes, I will attend the Lunch (provided until noon) and the Opening and Keynote: Stressed to Kill (12:15-1:15 p.m.)

1:45-3:15 p.m. SESSION 1

- | | | |
|---|---|--|
| 1 | 2 | I'm on the Safety Committee, Now What? |
| 1 | 2 | Mapping Your Total Worker Health Journey |
| 1 | 2 | How to Comply with WPS Requirements |
| 1 | 2 | Introduction to the Incident Command System and Emergency Preparedness |
| 1 | 2 | Drone Operations 101: The 400-foot View |
| 1 | 2 | No Sprain, No Pain |

3:45-5:15 p.m. SESSION 2

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|---|---|---|
| 1 | 2 | Quarterly Walkthrough Inspections |
| 1 | 2 | Addressing Mental Health and Suicide Prevention in the Workplace |
| 1 | 2 | General Safety and Health in the Cannabis Industry, Oregon OSHA's Perspective |
| 1 | 2 | Essentials for Mastering the New Silica Rules |
| 1 | 2 | Ergonomics: How to Spot the Problems and Solve the Issues |
| 1 | 2 | In a Hostile Environment, How to Play Nice at Work |

Tuesday, September 17

7:30-8:30 a.m.

- Yes, I will attend the Breakfast (hot buffet) with the Exhibitors and Prize drawings

8:30-10 a.m. SESSION 3

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|---|---|---|
| 1 | 2 | Job Hazards – Let's Talk About Them! |
| 1 | 2 | Fatigue at Work: Causes, Impacts, and Solutions |
| 1 | 2 | Practical Understanding of Electrical Safety |
| 1 | 2 | Safety-at-Heights Fall Protection |
| 1 | 2 | CO2 and Asphyxiating Gas Safety |
| 1 | 2 | Evaluating Current and Coming Online Safety Training Technologies |

10:30 a.m.-noon SESSION 4

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|---|---|--|
| 1 | 2 | Getting to the Root Cause – Incident/Accident Investigations |
| 1 | 2 | Recordable, Reportable, or Both? and Preferred Worker Program/Employer-at-Injury Program |
| 1 | 2 | Nutrition and Wellness in the Workplace |
| 1 | 2 | Lockout/Tagout Safety (1910.147) |
| 1 | 2 | Chemical Exposure and Cardiovascular Risks in Today's Fire Service |
| 1 | 2 | Effective Accountability Systems: A Path to High Performance |

1-4 p.m. SESSION 5

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|---|---|--|
| 1 | 2 | Safety Committee and Culture: Where Are You and Where Do You Want to Go? |
| 1 | 2 | Is That Welding Fume Toxic? The Risk of Manganese Exposure to Oregon Workers |
| 1 | 2 | How to Avoid Distraction, Fatigue, and Other Hazards of the Roadways |
| 1 | 2 | Oregon's Fall Protection Options for General Industry |
| 1 | 2 | Navigating and Understanding Occupational Medicine and Workers' Comp |
| 1 | 2 | Respiratory Protection Programs |

Register online at safetyseries.cvent.com/central19