



Registration form

September 28 & 29, 2026

Riverhouse Lodge • Bend, Oregon

Please print

All parts of the registration form must be completed to process your registration.

Name: _____

Job title: _____

Company: _____

Business address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Ext.: _____ Alternate phone: _____

Email address (required): _____ (Must be unique email address; no duplicate emails)

Part 1 – Registration fees

General attendance (check all that apply)

- ☐ Monday and Tuesday (Sept. 28 & 29).....\$260
- ☐ One day Monday (Sept. 28).....\$130
- ☐ One day Tuesday (Sept. 29).....\$130

TOTAL ENCLOSED \$ _____

Payment (check, credit card information, or purchase order) must accompany registration form.

Mail check or fax credit card information or purchase order to:

COSHA Central Oregon Conference

PO Box 5640

Salem, OR 97304-0640

Fax 503-947-7019

COSHA Tax ID Number: 93-1234637

Questions? Call the Conference Section at 503-947-7411 or 888-292-5247 (toll-free), option 1

For Pre-registration, return by September 21, 2026.

After this date, a confirmation letter cannot be guaranteed.

Some sessions may close; call for session availability, 503-947-7411.

Charge my: ☐ MasterCard ☐ VISA ☐ American Express ☐ Discover

Name on card (print): _____

Email to send receipt (print): _____

Billing address: _____ **Billing ZIP Code:** _____

Exp. date: _____ **Security code:** _____

Signature: _____

Office use only

Date Rec. _____

Amt. Rec. _____

Check # _____

PO # _____

Last 4 _____

{ 3 digits on back of MasterCard or VISA
4 digits on front of American Express

(Continued on other side)

Credit Card #:

For your protection, your credit card number will be shredded after processing.

Registrant's name: _____

Attendee profile (check one) ☐ Employee ☐ Management ☐ Owner ☐ Consultant ☐ Other/not listed: _____

Are you a safety committee member? ☐ Yes ☐ No

Please indicate the number of employees at your worksite: ☐ 20 employees or fewer ☐ 21 to 50 employees ☐ 51 or more employees

Indicate which industry you represent: (check one)

- | | | | |
|--|---|---|--|
| ☐ Agriculture | ☐ Food Processing/Manufacturing | ☐ Mining | ☐ Transportation |
| ☐ Brewery/Distillery/Winery | ☐ Forest Activities/Logging | ☐ Oil/Gas | ☐ Utilities |
| ☐ Cannabis | ☐ Government/Public Administration | ☐ Personal Services | ☐ Waste Collection and Disposal |
| ☐ Construction | ☐ Health Care | ☐ Product Manufacturing | ☐ Warehousing |
| ☐ Education | ☐ Lodging Services | ☐ Retail/Wholesale Sales | ☐ Wood Product Manufacturing |
| ☐ Fire/Emergency Services | | ☐ Restaurant/Food Services | ☐ Other/not listed: _____ |

Part 2 – Choose only one first and one second choice for each time period.

For each time period, circle the ① next to the session you would most like to attend. Also circle the ② next to the session that is your second choice for that time period.

Example:

- | | | |
|---|---|-----------------|
| ① | 2 | Example class A |
| 1 | 2 | Example class B |
| 1 | ② | Example class C |

Special accommodations:

- ☐ Check if you require special services. Provide a written description of your needs.

Monday, September 28

10-11:30 a.m.

SESSION 1

- | | | |
|---|---|--|
| 1 | 2 | Beyond Blame: Redefining Accountability |
| 1 | 2 | I'm on the Safety Committee, Now What? |
| 1 | 2 | Annual Chemical Inventory Reporting |
| 1 | 2 | Oregon's Best Kept Secret: Unlocking the Employer-at-Injury Program and Preferred Worker Program |
| 1 | 2 | Confined Spaces: What You Need to Know |
| 1 | 2 | Resilience in Command: Leading with CISM and Peer Support |

11:30 a.m.-1:15 p.m.

- ☐ Yes, I will attend Lunch (provided) and Opening

1:15-2:30 p.m.

SESSION 2

- | | | |
|---|---|--|
| 1 | 2 | Looking Through the Eyes of an OSHA Compliance Officer |
| 1 | 2 | Hazard Identification |
| 1 | 2 | How to Prepare: What Can I Do If Faced with Fire Danger and Evacuation |
| 1 | 2 | Voluntary Compliance: The Value of Engaged Employees |
| 1 | 2 | Fall Protection Training |
| 1 | 2 | Retiring Well – from a Mental Health Perspective |

3:15-4:30 p.m.

SESSION 3

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|---|---|---|
| 1 | 2 | An Audit – Gotcha! So, What Happens Next? |
| 1 | 2 | Safety Committee Roundtable |
| 1 | 2 | Lithium-ion Battery Safety Considerations |
| 1 | 2 | Strong Teams Start Here: Fostering Psychological Safety at Work |
| 1 | 2 | It is Getting Hot in Here |
| 1 | 2 | Cancer Updates and PSOB Benefits for the Oregon Fire Service |

Tuesday, September 29

7:30-9:30 a.m.

- ☐ Yes, I will attend the Breakfast and Keynote: Finding Your Beat, the Rhythm of Life

10:30 a.m.-noon

SESSION 4

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|---|---|--|
| 1 | 2 | Navigating the Occupational Health Landscape in Central Oregon |
| 1 | 2 | Incident Investigation Using Toyota Problem Solving |
| 1 | 2 | The Prescription to Lowering Your Driver Risk |
| 1 | 2 | Developing Safety Culture: Comparing Levels of Safety Maturity and Using the Right Tactics in Each |
| 1 | 2 | Avoid a Catastrophe: Implement the Principles of Process Safety |
| 1 | 2 | Fire Service Cancer Risk, Mitigation Strategies, and Overcoming Fire Service Specific Barriers |

1:15-2:30 p.m.

SESSION 5

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|---|---|--|
| 1 | 2 | Integrating Risk Management and Safety for Stronger Organizational Outcomes |
| 1 | 2 | Artificial Intelligence (AI) for Beginners |
| 1 | 2 | Human and Organizational Performance (HOP) in Action |
| 1 | 2 | Waste Determination Mistakes That Lead to Violations – And How to Avoid Them |
| 1 | 2 | Oregon OSHA's Fall Protection Options for General Industry (1:15-4:15 p.m.) |
| 1 | 2 | CORE3: Strengthening Emergency Preparedness and Training in Central Oregon |

3-4:15 p.m.

SESSION 6

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|---|--|--|
| ■ | Oregon OSHA's Fall Protection Options for General Industry (continued) | |
| 1 | 2 | Getting to the Root of IAQ Complaints: A Practical Investigation Framework |
| 1 | 2 | Effective Quarterly Safety Inspections |
| 1 | 2 | Chemical Safety – You Have a Chemical, Now What? |
| 1 | 2 | NFPA 70E and 70B: What Electrical Equipment Owners and Electrical Contractors Need to Know |
| 1 | 2 | Health and Safety Mentorship for the Fire Service |