



Registration form

September 15 & 16, 2025

Riverhouse on the Deschutes • Bend, Oregon

Please print

All parts of the registration form must be completed to process your registration.

Name: _____

Job title: _____

Company: _____

Business address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Ext.: _____ Alternate phone: _____

Email address (required): _____ (Must be unique email address; no duplicate emails)

Part 1 – Registration fees

General attendance (check all that apply)

- ☐ **Monday and Tuesday** (Sept. 15 & 16) \$240
- ☐ **One day Monday** (Sept. 15) \$120
- ☐ **One day Tuesday** (Sept. 16) \$120

TOTAL ENCLOSED \$ _____

Payment (check, credit card information, or purchase order) must accompany registration form.

Mail check or fax credit card information or purchase order to:

COSHA Central Oregon Conference

PO Box 5640

Salem, OR 97304-0640

Fax 503-947-7019

COSHA Tax ID Number: 93-1234637

Questions? Call the Conference Section at 503-947-7411 or 888-292-5247 (toll-free), option 1

For Pre-registration, return by September 9, 2025.

After this date, a confirmation letter cannot be guaranteed.

Some sessions may close; call for session availability, 503-947-7411.

Charge my: ☐ MasterCard ☐ VISA ☐ American Express ☐ Discover

Name on card (print): _____

Email to send receipt (print): _____

Billing address: _____ **Billing ZIP Code:** _____

Exp. date: _____ **Security code:** _____

Signature: _____

Office use only

Date Rec. _____

Amt. Rec. _____

Check # _____

PO # _____

Last 4 _____

{ 3 digits on back of MasterCard or VISA
4 digits on front of American Express

(Continued on other side)

Credit Card #:

For your protection, your credit card number will be shredded after processing.

Registrant's name: _____

Attendee profile (check one) ☐ Employee ☐ Management ☐ Owner ☐ Consultant ☐ Other/not listed: _____

Are you a safety committee member? ☐ Yes ☐ No

Please indicate the number of employees at your worksite: ☐ 20 employees or fewer ☐ 21 to 50 employees ☐ 51 or more employees

Indicate which industry you represent: (check one)

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Food Processing/Manufacturing | <input type="checkbox"/> Mining | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Brewery/Distillery/Winery | <input type="checkbox"/> Forest Activities/Logging | <input type="checkbox"/> Oil/Gas | <input type="checkbox"/> Utilities |
| <input type="checkbox"/> Cannabis | <input type="checkbox"/> Government/Public Administration | <input type="checkbox"/> Personal Services | <input type="checkbox"/> Waste Collection and Disposal |
| <input type="checkbox"/> Construction | | <input type="checkbox"/> Product Manufacturing | <input type="checkbox"/> Warehousing |
| <input type="checkbox"/> Education | <input type="checkbox"/> Health Care | <input type="checkbox"/> Retail/Wholesale Sales | <input type="checkbox"/> Wood Product Manufacturing |
| <input type="checkbox"/> Fire/Emergency Services | <input type="checkbox"/> Lodging Services | <input type="checkbox"/> Restaurant/Food Services | <input type="checkbox"/> Other/not listed: _____ |

Part 2 - Choose only one first and one second choice for each time period.

For each time period, circle the ① next to the session you would most like to attend. Also circle the ② next to the session that is your second choice for that time period.

Example:

- | | | |
|---|---|-----------------|
| ① | 2 | Example class A |
| 1 | 2 | Example class B |
| 1 | ② | Example class C |

Special accommodations:

- ☐ Check if you require special services. Provide a written description of your needs.

Monday, September 15

10-11:30 a.m. SESSION 1

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|---|---|--|
| 1 | 2 | I'm on the Safety Committee, Now What? |
| 1 | 2 | Is It Getting Hot in Here? Oregon OSHA's Heat Stress Rule Requirements |
| 1 | 2 | Employer-at-Injury and Preferred Worker Program |
| 1 | 2 | Practical Strategies for Enhancing Your Safety Culture |
| 1 | 2 | Lithium-Ion Battery Safety Considerations
(repeat on Tuesday) |
| 1 | 2 | Managing Impairment in the Workplace With Cannabis Legalization |

11:30 a.m.-1 p.m.

- ☐ Yes, I will attend Lunch (provided until noon) and Opening

1-2:15 p.m. SESSION 2

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|---|---|---|
| 1 | 2 | Hazard Identification |
| 1 | 2 | Workplace Stress/Burnout: What Health and Safety Professionals Can Do? |
| 1 | 2 | Respiratory Protection Programs |
| 1 | 2 | Building Dynamic Safety Teams: The Engine That Drives a Supercharged Safety Program |
| 1 | 2 | Fostering Mental Health Through the Fire Department Peer Support Team |
| 1 | 2 | Stay Sharp: Situational Awareness for Safety |

3-4:30 p.m. SESSION 3

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|---|---|--|
| 1 | 2 | Incident Analysis 101: Turning Data Into Prevention |
| 1 | 2 | The Job Hazard Analysis (JHA) |
| 1 | 2 | Recordkeeping and Reporting |
| 1 | 2 | Total Worker Health® Awareness for Safety Committees |
| 1 | 2 | Fire Service Leadership Promoting Safety Culture |
| 1 | 2 | Developing Safety Culture: Comparing Levels of Safety Maturity and Using the Right Tactics in Each |

Tuesday, September 16

7:30-9:30 a.m.

- ☐ Yes, I will attend the Breakfast and Keynote: Turning Obstacles Into Opportunities

10:30 a.m.-noon SESSION 4

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| 1 | 2 | Industrial Hygiene: Understanding, Measuring, and Mitigating Workplace Hazards (Focus on Inhalation and Noise Hazards) |
| 1 | 2 | I See Hurt People Part 1: Hazard Identification Basics |
| 1 | 2 | Engage Them: Strategies for Employee Retention and Resilience |
| 1 | 2 | Fall Protection Training |
| 1 | 2 | Leveraging Artificial Intelligence (AI) in Safety |
| 1 | 2 | Emergency Services Panel: Physical and Mental Health Topics |

1:15-2:30 p.m. SESSION 5

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| 1 | 2 | Selling Safety to Management |
| 1 | 2 | The Ripple Effect: Accidents |
| 1 | 2 | Understanding Hand/Eye Safety Standards and Best Practices for Testing/Implementing PPE |
| 1 | 2 | Practical Strategies for Preventing Same-Level Slips, Trips, and Falls |
| 1 | 2 | What Do You Do If You Arrive On Scene First? Early CPR Intervention and Stop the Bleed |
| 1 | 2 | Lithium-Ion Battery Safety Considerations
(repeat from Monday) |

3-4:15 p.m. SESSION 6

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|---|---|---|
| 1 | 2 | Take Care, Be Aware |
| 1 | 2 | Accident Investigation for Safety Committees |
| 1 | 2 | I See Hurt People Part 2: The Sixth Sense of Hazard Analysis and Mitigation |
| 1 | 2 | Welding Fumes: Health Impacts and Prevention Strategies |
| 1 | 2 | Driving in Oregon's Changing Seasons; What To Know and How To Stay Safe |