



## ***21st Annual Mid-Oregon Construction Safety Summit***

Dear Prospective Exhibitor:

You are cordially invited to join industry representatives and exhibit your products at the Mid-Oregon Construction Safety Summit. The Central Oregon Safety & Health Association (COSHA) and construction-related organizations are proud to present this construction safety and health educational event.

The 2024 Safety Summit targets some of the most hazardous tasks found on construction sites. Sessions are tailored to bring the most relevant and timely information and tools to assist employers and employees in reducing and eliminating injuries and illnesses on their jobs.

Our goal is to provide an outstanding Summit that is affordable and provides construction workers with the tools to work safer and healthier.

As an industry representative, your company has a rare and exciting opportunity to display and participate in this year's successful Summit. The Summit is being held January 30, 2024, at the **Riverhouse on the Deschutes** in Bend, Oregon. We invite your company to be an exhibitor for this one-day event.

Should you choose not to become an exhibitor, your company may be a benefactor by sponsoring breakfast, lunch, or as a general sponsor. As a sponsor you will receive special recognition in the conference program as well as during the conference. Donating \$750 or more will place your company logo on the t-shirt given to each attendee (pledge and artwork deadline are December 1, 2023).

### **Exhibitor package:**

- **10'x 7' pipe and drape space, one 8' table, standard electrical, and two chairs - \$375**

We recommend you register before December 9, 2023. To reserve a space, complete the exhibit registration online at [safetyseries.cventevents.com/supportsummit24](https://safetyseries.cventevents.com/supportsummit24).

**Questions?** Contact Oregon OSHA Conference Section, 503-947-7411;  
[oregon.conferences@dcbs.oregon.gov](mailto:oregon.conferences@dcbs.oregon.gov).

Sincerely,

***The 2024 Mid-Oregon Construction Safety Summit Planning Committee***



## Exhibit Space Registration

Register online at [safetyseries.cventevents.com/supportsummit24](https://safetyseries.cventevents.com/supportsummit24)

10'x 7' exhibit booth(s) – one 6' table and standard electrical power (15 amp/110 volt) are complimentary with each booth (tables are draped and skirted).

**Cost of each exhibit space** ..... \$375.00

**Credit card payment is required at the time of registration. Exhibit Fee is Non-Refundable.**

### To register online, you will need to provide the following information:

*(The information below will be included in the conference mobile app, except for \*starred items.)*

- Company
- Contact person, Position/title
- E-mail
- Provide a description of the service/product(s) you will be displaying at this conference
- List any vendors you wish (or do not wish) to be adjacent to \*
- Website
- Address
- Phone

Upon receipt of registration and payment, you will be sent a confirmation letter. Assignment of exhibit space is on a first-come, first-served basis. The conference planning committee assigns exhibit space and attempts to provide physical separation of competitors who do not wish to be near each other.

### You will be asked to read and agree to the terms and conditions.

*COSHA and Oregon OSHA assume no liability for property lost from your exhibit during the conference due to robbery, fire, accident, or any other hazard, without limitation. The conference reserves the right to disallow any display or firm that may not be in keeping with the goals of this conference. This conference is an educational forum where workers, safety and health professionals, and employers come to gain knowledge and skills in occupational safety and health.*

**Use of Space.** *The space contracted for is to be used solely for the exhibitor whose name appears on the Application/Contract for Exhibit Space, and it is agreed the exhibitor will not sublet or assign any portion of their space without the consent of the Conference Planning Committee.*

*Exhibitors must rent sufficient conference space to contain their exhibit completely within the confines of booth lines. Equipment may not extend into the aisles, over the aisles, across the exhibitor's purchased booth line, or otherwise obstruct the view of or negatively affect the display of any other exhibitor. Any materials extending above 12 feet must have prior approval of the Conference Planning Committee.*

*All measurements shown on the floor plan are approximate and the Conference Planning Committee reserves the right to make such modifications as may be deemed necessary to meet the needs of the show and conference.*

**Liability:** *Exhibitor shall be fully responsible to pay for any and all damages to property owned by Riverhouse on the Deschutes, its owners or managers which results from any act or omission of Exhibitor. Exhibitor agrees to defend, indemnify and hold harmless Riverhouse on the Deschutes its owners, managers, officers or directors, agents, employees, subsidiaries and affiliates from any damages or charges resulting from or arising from or out of the Exhibitor's use of the property. Exhibitor's liability shall include all losses, costs, damages or expenses arising from or out of or by reason of any accident or bodily injury or other occurrences to any person or persons, including the Exhibitor, its agents, employees, and business invitees which arise from or out of Exhibitor's occupancy and/or use of the exhibition premises, Riverhouse on the Deschutes or any part thereof. The Exhibitor understand that the Riverhouse on the Deschutes does not maintain insurance covering the Exhibitor's property and that it is the sole responsibility of the Exhibitor to obtain such insurance*



## 2024 Exhibit Floor Plan

