



20<sup>th</sup> Annual  
**Construction Safety  
Conference • Bend**

Riverhouse on the Deschutes Convention Center

**January 30 & 31, 2023**

## REGISTRATION INSTRUCTIONS

Early registration is encouraged, as class space is limited. Registration is accepted by mail, fax, or online. Faxes are accepted only if accompanied by credit card information or purchase order. If space is available, you may register at the conference. Checks, purchase orders, and credit card information is accepted for registrations submitted by mail and on site. Please call **503-947-7411** for session availability.

A separate registration form must be completed for each person registering. If more than one person from your company is attending, photocopy the registration form for each person and use a credit card or issue a check or purchase order for the total amount.

All parts of the registration form must be completed (attendee information, payment, and session selection). If not, forms will be returned to you to complete before we can process your registration.

**A confirmation will be emailed to you prior to the conference.**

Unique email addresses required; no duplicate emails.

**Register online!**

**[safetyseries.cventevents.com/summit23](https://safetyseries.cventevents.com/summit23)**

### Fees

**\$60** ..... Pre-conference workshops (Jan. 30)

**\$30**..... Firestop workshop (Jan. 30)

**\$140** ..... OSHA 10 Hour for Construction (Jan. 30 & 31)  
*Lunch provided both days*

**\$90**..... Conference (Jan. 31) *Lunch provided*

### Payments

Complete this registration form and mail with payment made payable to "COSHA - Summit" to:

**COSHA - Summit**  
**PO Box 5640**  
**Salem, OR 97304-0640**

Or **FAX** form with payment information to: **503-947-7019**.

*No refunds given after January 20, 2023.*

*Substitutions are permissible.*

### Questions about the event?

Contact the Conference Section at **503-947-7411**.

### Registration fee includes:

- Latest information for your company to reduce injuries
- Choice of classes during three sessions
- Access to mobile event app and online resources
- Course materials
- Hot breakfast, lunch, and afternoon refreshments

### Accreditation

Earn certifications and receive continuing education credits:

- OSHA 10 Hour for Construction (*qualifies for CCB credits*)
- Certification/recertification workshops: Flagger, First Aid/CPR/AED, Firestop, Fall Protection Authorized Person, MEWP
- Pre-conference workshops and conference sessions qualify for CCB and Landscaper credits

Information on how to track your hours/credits is provided at the conference. A certificate of completion for the event is also issued.

### Accommodation for those with disabilities

Riverhouse on the Deschutes is wheelchair accessible. Information about additional services for the disabled is available at the hotel registration desk.



# January 30 & 31, 2023

## Riverhouse on the Deschutes • Bend, OR

Register online at [safetyseries.cventevents.com/summit23](https://safetyseries.cventevents.com/summit23)

Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Employer: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email address: \_\_\_\_\_

**Email address is required for confirmation  
(Must be unique email address; no duplicate emails)**

### Attendee Profile (Check only one)

Employee  Management  Owner  Consultant  
 Other \_\_\_\_\_

Are you a safety committee member?  Yes  No

How many employees are at your worksite?

1-20  21-50  51 or more

### Registration fees

#### Mark all that apply

Pre-conference workshops (Jan. 30) ..... \$60  
 Firestop workshop (Jan. 30)..... \$30  
 OSHA 10 Hour for Construction (Jan. 30 & 31) ..... \$140  
 Conference (Jan. 31)..... \$90

Total due: \$ \_\_\_\_\_

#### Method of payment

Check  PO # \_\_\_\_\_  Credit Card

Mail with payment made payable to "COSHA - Summit" to:

**COSHA - Summit**  
**PO Box 5640, Salem, OR 97304-0640**

Or FAX form with payment information to: **503-947-7019**

**For pre-registration, return by January 20, 2023.**

*Some sessions may close; if you intend to register on-site, call for session availability, 503-947-7411.*

Charge my:  MasterCard  VISA  American Express  Discover

Name on card (print): \_\_\_\_\_

Billing address: \_\_\_\_\_

Exp. date: \_\_\_\_\_ Security code: \_\_\_\_\_ { 3 digits on back of MasterCard or VISA  
4 digits on front of American Express

Signature: \_\_\_\_\_

For each time period, circle the **1** next to the session you would most like to attend. Also circle the **2** next to the session that is your second choice for that time period.

### Monday, January 30, 2023

#### 8 a.m. – 5 p.m. – PRE-CONFERENCE WORKSHOP

Mobile Elevated Work Platform (MEWP) and Aerial Training

#### 10 a.m.-noon – OSHA 10 HOUR SERIES

OSHA 10 Hour for Construction Series

#### 1-4:30 p.m. – PRE-CONFERENCE WORKSHOPS

- 1 2 Fall Protection Authorized Person Training
- 1 2 Flagger Certification/Recertification
- 1 2 Adult First Aid and CPR Training
- 1 2 Fire Protection Products Passive Fire Protection Solutions (Firestop)
- Mobile Elevated Work Platform (MEWP) and Aerial Training (continued)
- OSHA 10 Hour for Construction Series (continued) (1-5 p.m.)

### Tuesday, January 31, 2023

#### 8-9:15 a.m. - GENERAL SESSION

Yes, I will attend the Welcome and Keynote: Influencing Safety

#### 10 a.m.-noon - BREAKOUT SESSIONS

- 1 2 Fall Protection Training
- 1 2 Scaffold User Training – Supported Scaffold
- 1 2 Employment Law Update and Best Practices
- 1 2 Construction A to Z
- 1 2 Emerging Safety Technologies: The Future of Injury Prevention is Here
- OSHA 10 Hour for Construction Series (continued)

#### 1:15-2:45 p.m. - BREAKOUT SESSIONS

- 1 2 Hoffman's Journey in Preventing Serious Injuries and Fatalities (SIF's)
- 1 2 Generations Working Better Together for Safety
- 1 2 Electrical Safety Basics and More
- 1 2 Essentials for Protecting Workers from Silica Health and Exposure Risks
- 1 2 Motion Tracking Powered Risk Assessments and the PREPARED Injury Prevention Model
- OSHA 10 Hour for Construction Series (continued)

#### 3:30-5 p.m. - BREAKOUT SESSIONS

- 1 2 Construction Suicide Prevention Awareness
- 1 2 Safety Committee? Safety Meetings? Which One is for You?
- 1 2 Underground Utilities: What You Don't See Can Hurt You
- 1 2 Lean Construction — 6S
- 1 2 Nutrition and Wellness in the Workplace
- OSHA 10 Hour for Construction Series (continued)

#### Office use only

Date Rec. \_\_\_\_\_  
 Amt. Rec. \_\_\_\_\_  
 Check # \_\_\_\_\_  
 PO # \_\_\_\_\_  
 Last 4 \_\_\_\_\_

Credit card #:

*For your protection, your credit card number will be shredded after processing.*