



**2019 SOUTHERN OREGON
OCCUPATIONAL SAFETY &
HEALTH CONFERENCE**
ASSP Award Nomination Form

Lifesaving Award

Section 1 Submitter Information

Please share information about yourself, how you know the Rescuer and/or the Survivor:

Company		Name	
Address		Relation to Rescuer or the Survivor	
Phone		How you heard about this	
Email			

Section 2 Nominee (Rescuer) Information

Please provide information about the rescuer(s) that you are nominating for this award. Add pages if needed:

Company		Name	
Address		Job Title	
Phone		Relation to Survivor	
Email			

Section 3 Survivor Information

Please provide information about the victim whose life was saved:

Company		Name	
Address		Job Title	
Phone		Relation to Rescuer	
Email			

<p>Send your packets to:</p> <p>ASSP – Southern Oregon Chapter P.O. Box 1481 Medford, OR 97501-0110</p>	<p>If you have questions or to arrange packet delivery:</p> <p>Michael Hill michil@saif.com (541) 857-4229 David Hanson davhan@saif.com (541)-857-4236</p>
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Deadline: Applications must be received by **August 30, 2019** at SAIF, Medford Office at 990 N. Phoenix Rd. Ste. 101, Medford, OR 97504.
Incomplete Applications will not be accepted

Lifesaving Award

Section 4 Application Checklist

- Complete form Sections 1, 2 & 3 by typing in each shaded field and printing
- Attach type written summary describing specific accomplishments
- Attach any Supporting Documentation

The Southern Oregon Safety and Health Conference Lifesaving Award recognizes an individual who used skills learned on the job to save the life of another person, or demonstrated heroic efforts to save a life. Applicants must complete the appropriate parts of the application form on the reverse side and submit information that presents the details of the account and states why you feel this person deserves the Lifesaving Award.

Details about lifesaving account (Use this field or attach type written summary):

Persons eligible for this award do not perform lifesaving as a part of their regular job duties and have completed their lifesaving efforts between:

August 1, 2018 and July 31, 2019

This award will be evaluated annually and presented on merit.

If selected, a photo will be requested.

Awards Committee Notes: _____

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AMERICAN SOCIETY OF
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