



## Southern Oregon Occupational Safety & Health Conference

**October 15–17, 2019 • Ashland Hills Hotel • Ashland, Oregon**

Dear Prospective Exhibitor,

The 29th Annual Southern Oregon Occupational Safety & Health Conference, slated for October 15–17, 2019, is being held at the Ashland Hills Hotel & Suites in Ashland, Oregon. We invite your company to be an exhibitor at this year's conference.

Exhibits will be set up around the perimeter of the lobby, outside of the general session, meals, and breakout space. We provide each exhibit space with a 6-foot table (draped and skirted).

Exhibit set up is on Tuesday, October 15, from 2–5 p.m. and on Wednesday, October 16, from 6:30–7:15 a.m. Exhibits open on Wednesday at 7:30 a.m. and close for the day at 3:30 p.m. On Thursday, exhibits open at 7:30 a.m. and tear down after 1:30 p.m.  
*(You must secure your items when not staffing your booth.)*

Standard electrical power (15 amp/110 volt) is provided at no additional charge, but please indicate on the application if you need electricity for your booth. Lunch and breaks for registered exhibit representatives are included on Wednesday and Thursday.

Attendees are eligible to win prizes for attending the conference and for completing the Exhibit Passport activity. If you wish to donate prizes, please bring them with you. We always appreciate your generosity.

Space assignments are on a first-come, first-served basis. To reserve a space, register online at [safetyseries.cvent.com/exhibitsouthern19](https://safetyseries.cvent.com/exhibitsouthern19).

If you have questions about exhibiting, please contact the Conferences Section at 503-947-7411 or e-mail [Oregon.conferences@oregon.gov](mailto:Oregon.conferences@oregon.gov).

If you wish information on how you can become a conference sponsor, please contact David Hanson, Sponsorship Coordinator, via e-mail at [davhan@saif.com](mailto:davhan@saif.com) or call 541-857-4236.

### ***Southern Oregon Safety Conference Planning Committee***

*A joint effort of the American Society of Safety Professionals (ASSP), Southern Oregon Chapter, and the Oregon Occupational Safety & Health Division (Oregon OSHA).*

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## APPLICATION/CONTRACT FOR EXHIBIT SPACE

Register online at [safetyseries.cvent.com/exhibitsouthern19](https://safetyseries.cvent.com/exhibitsouthern19)

**Exhibit space** – one 6' table, draped and skirted.

**To register online, you will need to provide the following information:**

*(The information below will be included in the conference mobile app.)*

- Company
- Contact person, Position/title
- E-mail
- Booth Preferences
- Provide a description of the service/product(s) you will be displaying at this conference
- List any vendors you wish (or do not wish) to be adjacent to
- Web site
- Address
- Phone

Upon receipt of registration and payment, you will be sent a confirmation letter. Assignment of exhibit space is on a first-come, first-served basis. The conference planning committee assigns exhibit space and attempts to provide physical separation of competitors who do not wish to be near each other.

**See Exhibit Floor Plan for table numbers and locations.**

**You will be asked to read and agree to the terms and conditions.**

*ASSP and Oregon OSHA assume no liability for property lost from your exhibit during the conference due to robbery, fire, accident, or any other hazard, without limitation. The conference reserves the right to disallow any display or firm that may not be in keeping with the goals of this conference. This conference is an educational forum where workers, safety and health professionals, and employers come to gain knowledge and skills in occupational safety and health.*

If you are a non-profit, please call the conference section at **503-947-7411**.

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**Cost of each exhibit space..... \$395.00**

Credit card payment is required at the time of registration. **Exhibit fee is non-refundable.**

(Federal tax ID #93-1127638)

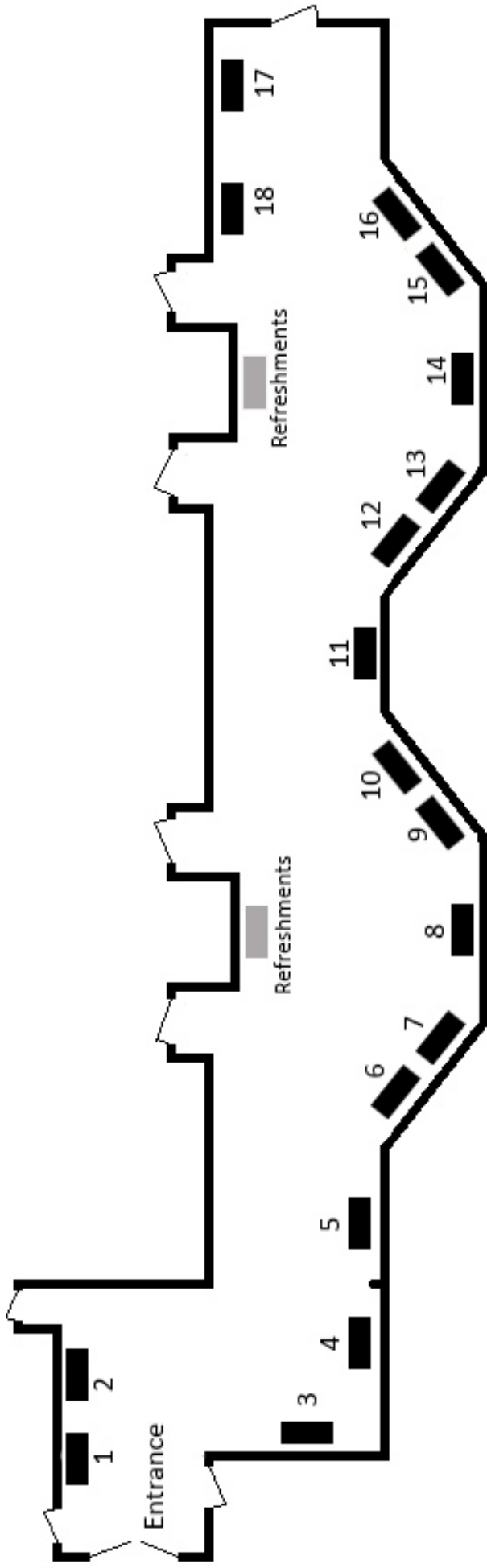
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## EXHIBIT FLOOR PLAN



\*All exhibit spaces are 6 ft. tables.

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