## **Registration form**

## October 15-17, 2024

Ashland Hills Hotel & Suites • Ashland, Oregon

Please print A	All parts of the registration form must be completed to process your registration			
Name:	Job title:			
Company:				
Mailing address:				
City:	State:	ZIP:		
Phone: Ext				
E-mail address (required):				
s this the first time you have attended this conferen		no duplicate e-mails)	000,	
Yould you like to receive information about local AS		nembership?		
		•		
Part 1 – Registration fees (mark all that apply)				
Early-bird registration (prior to Octob	er 1, 2024):			
☐ Professional Development Workshop	\$150			
☐ CPR, AED, and First Aid (7:30-11:30 a.m.)				
$\ \square$ Drug and Alcohol Reasonable Suspicion			y	
for Supervisors (12:30-2:30 p.m.)	\$75	registration form.		
Conference (Wednesday and Thursday) October	· 16 & 17, 2024	Scan/email form to		
☐ Full conference, Wednesday and Thursday	\$210	oregon.conferences@oregon.gov or mail to:  ASSP - SOUTHERN OREGON CHAPTER		
☐ One day, Wednesday	\$120			
☐ One day, Thursday	\$120	PO Box 5640	EK	
	_	Salem, OR 97304-0640		
Registration (after September 30, 202	·· <b>4</b> ):	Fax: 503-947-7019		
☐ Professional Development Workshop			E 2024	
☐ CPR, AED, and First Aid (7:30-11:30 a.m.)	\$65	For Pre-registration, return by Octob		
☐ Drug and Alcohol Reasonable Suspicion		Some sessions may close; call for sessions 503-947-7411.	n availability	
for Supervisors (12:30-2:30 p.m.)		505-947-7411.		
Conference (Wednesday and Thursday) October 16 & 17, 2024		Questions?		
☐ Full conference, Wednesday and Thursday	iursday\$260		111 or	
☐ One day, Wednesday	\$145	888-292-5247 (toll-free), option 1.		
☐ One day, Thursday	\$145	Federal Tax ID Number: 93-1127638		
TOTAL ENCLOS	SED \$	rederal lax is Number. 53-1127030		
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Billing Address:	Zip Code:	Last 4		
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Credit Card #:		For your protection, your credit card number will be shredded after process	sing.	

Registrant's name:				
Attendee profile: (check one) □ Employee □ Management □ C	Owner   Consultant  Other/not listed:			
Are you a safety committee member?				
Please indicate the number of employees at your worksite: □ 20 employees or fewer □ 21 to 50 employees □ 51 or more employees				
Indicate which industry you represent: (check one)         ☐ Agriculture       ☐ Government/Public       ☐ Utilities         ☐ Construction       Administration       ☐ Warehousing         ☐ Food Processing/       ☐ Healthcare       ☐ Wood Product         Manufacturing       ☐ Human Services       Manufacturing         ☐ Forest Activities/       ☐ Manufacturing       ☐ Other/not listed:         Logging       ☐ Transportation	How did you learn about the conference? (check all that apply)  ☐ ASSP Southern ☐ Industry association ☐ Oregon Chapter ☐ Oregon OSHA ☐ Labor association ☐ SHRM ☐ Management/employer ☐ Direct mail flyer/program ☐ Co-worker ☐ Other/not listed:			
Part 2 – Session Selection (Choose only one first and one second choice for each time period.)  For each time period, circle the 1 next to the session you would most like to attend.  Also circle the 2 next to the session that is your second choice for that time period.  Example: 1 2 Example class A Example class B Example class C				
Tuesday, October 15	5-6:30 p.m.			
8:30 a.m4:30 p.m.  □ Professional Development Workshop  7:30-11:30 a.m.	<ul> <li>Yes, I will attend the Networking Event (no cost; limited seating – capacity 60)</li> <li>Thursday, October 17</li> </ul>			
☐ CPR, AED, and First Aid	8-10 a.m. General Session			
12:30-2:30 p.m.  □ Drug and Alcohol Reasonable Suspicion for Supervisors – FMCSA Mandatory Training  Wednesday, October 16	☐ Yes, I will attend the Awards Presentation and Keynote: Navigating the AI Revolution: Transforming Operations and Organizations with Smart Technology			
	10:30 a.mnoon SESSION 4			
8-9:45 a.m. Welcome and Keynote  ☐ Yes, I want to attend the Welcome and Keynote: The Business of Safety: Intersection of Organizational Needs with Safety Values  10:30 a.mnoon SESSION 1	<ol> <li>Oregon's Return to Work Programs, Not Too Good to be True</li> <li>Building a Pain-free and Resilient Workforce         Through Early Intervention</li> <li>I'm on the Safety Committee, Now What?</li> <li>New Hire Leadership</li> <li>Fall Protection Considerations for Inclement Weather</li> </ol>			
<ol> <li>Drug and Alcohol Reasonable Suspicion for Supervisors</li> <li>Safe Forklift Operations: Managing a Successful Program</li> </ol>	1-2:30 p.m. SESSION 5			
<ol> <li>Best of the Best Safety Committees</li> <li>Managing Mental Health in the Workplace: ADA, FMLA, and Other Accommodation Law</li> <li>Underground Utilities: What You Don't See Can Hurt You</li> </ol> 1:15-2:45 p.m. SESSION 2	<ol> <li>Accountability – Understanding Its True Meaning</li> <li>Safety and HR Investigations – Beyond Being a Basic Detective</li> <li>Incident Investigations</li> <li>Industrial Hygiene for Non-IH's</li> </ol>			
1 2 Noise and Hearing Conservation	1 2 Ansbro Safety Culture Spectrum			
<ul> <li>1 2 Make Your Training Engaging</li> <li>1 2 Management's Role in Functioning Safety Committees</li> <li>1 2 2024 Employment Law Update</li> <li>1 2 Confined Spaces</li> </ul>	2:50-4:20 p.m.  SESSION 6  Selling Safety to Management Psychological Safety Through a DEI Lens Hazard Recognition			
3:30-5 p.m. SESSION 3	<ul> <li>1 2 De-Escalation in the Workplace</li> <li>1 2 Excavation Safety: Emergency Preparedness</li> </ul>			
<ol> <li>Practical Insights Into Artificial Intelligence</li> <li>Top 10 Oregon OSHA General Industry and Construction Citations and Oregon OSHA's New Penalty Structure</li> <li>Preventing Serious Injuries and Fatalities in the Workplace</li> <li>Total Worker Health® Awareness for Safety Committees</li> </ol>	Special accommodations:  ☐ Check if you require special services. Provide a written description of your needs.			