

Registration form

October 13-15, 2026
Ashland Hills Hotel & Suites • Ashland, Oregon

Please print

All parts of the registration form must be completed to process your registration.

Name: _____ Job title: _____

Company: _____

Mailing address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Ext.: _____ Alternate phone: _____

E-mail address (required): _____ (Must be unique e-mail address;

Is this the first time you have attended this conference? ☐ Yes ☐ No no duplicate e-mails)

Would you like to receive information about local ASSP meetings and membership? ☐ Yes ☐ No

Part 1 - Registration fees (mark all that apply)

Early-bird registration (prior to October 1, 2026):

Tuesday, October 13

- ☐ Professional Development Workshop \$160
☐ First Aid, CPR, & AED Certification Course (7:30 a.m.) \$70
☐ Flagger Certification Course (1 p.m.) \$70

Conference (Wednesday and Thursday) October 14 & 15, 2026

- ☐ Full conference, Wednesday and Thursday \$220
☐ One day, Wednesday \$130
☐ One day, Thursday \$130

Registration (after September 30, 2026):

Tuesday, October 13

- ☐ Professional Development Workshop \$190
☐ First Aid, CPR, & AED Certification Course (7:30 a.m.) \$70
☐ Flagger Certification Course (1 p.m.) \$70

Conference (Wednesday and Thursday) October 14 & 15, 2026

- ☐ Full conference, Wednesday and Thursday \$270
☐ One day, Wednesday \$155
☐ One day, Thursday \$155

TOTAL ENCLOSED \$ _____

Payment (check or credit card information) must accompany registration form.

Scan/email form to
oregon.conferences@dcbs.oregon.gov or mail to:

ASSP - SOUTHERN OREGON CHAPTER
PO Box 5640
Salem, OR 97304-0640
Fax: 503-947-7019

For Pre-registration, return by October 6, 2026.

Some sessions may close; call for session availability
503-947-7411.

Questions?

Call the Conference Section at **503-947-7411** or
888-292-5247 (toll-free), option 1.

Federal Tax ID Number: 93-1127638

If paying by credit card, please fill out the information below.

Charge my: ☐ MasterCard ☐ VISA ☐ American Express ☐ Discover

Name on card (print): _____

Billing Address: _____ Zip Code: _____

Exp. date: _____ Security code: _____

Signature: _____

Office use only

Date Rec. _____

Amt. Rec. _____

Check # _____

PO # _____

Last 4 _____

{ 3 digits on back of MasterCard or VISA
4 digits on front of American Express

(Continued on other side)

Credit Card #:

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For your protection, your credit card number will be shredded after processing.

Registrant's name: _____

Attendee profile: (check one) ☐ Employee ☐ Management ☐ Owner ☐ Consultant ☐ Other/not listed: _____

Are you a safety committee member? ☐ Yes ☐ No

Please indicate the number of employees at your worksite: ☐ 20 employees or fewer ☐ 21 to 50 employees ☐ 51 or more employees

Indicate which industry you represent: (check one)

- | | | |
|--|---|---|
| ☐ Agriculture | ☐ Government/Public Administration | ☐ Utilities |
| ☐ Construction | ☐ Healthcare | ☐ Warehousing |
| ☐ Food Processing/Manufacturing | ☐ Human Services | ☐ Wood Product Manufacturing |
| ☐ Forest Activities/Logging | ☐ Manufacturing | ☐ Other/not listed: _____ |
| | ☐ Transportation | |

How did you learn about the conference? (check all that apply)

- | | |
|---|--|
| ☐ ASSP Southern Oregon Chapter | ☐ Industry association |
| ☐ Oregon OSHA | ☐ Insurance carrier |
| ☐ SHRM | ☐ Labor association |
| ☐ Direct mail flyer/program | ☐ Management/employer |
| ☐ Co-worker | ☐ Public service announcement |
| | ☐ Other/not listed: _____ |

Part 2 – Session Selection (Choose only one first and one second choice for each time period.)

For each time period, circle the ① next to the session you would most like to attend.
Also circle the ② next to the session that is your second choice for that time period.

Example: ① 2 Example class A
1 2 Example class B
1 ② Example class C

Tuesday, October 13

7:30-11:30 a.m.

- ☐ CPR, AED, and First Aid

1-5 p.m.

- ☐ Flagger Certification for Temporary Traffic Control for Short-Term Work Zones

8 a.m.-3 p.m.

- ☐ Professional Development Workshop

Wednesday, October 14

8-9:45 a.m.

Welcome and Keynote

- ☐ Yes, I want to attend the Welcome and Keynote: Brink: Recognizing Disaster Before You Step Off the Cliff

10:30 a.m.-noon

SESSION 1

- | | | |
|---|---|--|
| 1 | 2 | Foundation of Trust |
| 1 | 2 | From Compliance to Commitment: Building Engaged Safety Committees |
| 1 | 2 | Safety and Health Compliance Made Simple: One-page Tools for HR and Safety Professionals |
| 1 | 2 | Drugs of Abuse |
| 1 | 2 | Prequalifications in Construction |

1:15-2:45 p.m.

SESSION 2

- | | | |
|---|---|---|
| 1 | 2 | Incident Analysis |
| 1 | 2 | How to Motivate Business Leaders to Support Safety |
| 1 | 2 | Say What? Hearing Conservation Programs and What You Didn't Want to Hear About Them |
| 1 | 2 | 2026 Employment Law Update |
| 1 | 2 | Construction A to Z |

3:30-5 p.m.

SESSION 3

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|---|---|---|
| 1 | 2 | Civility in the Workplace: Because How We Treat Each Other Is the Work |
| 1 | 2 | Is That Confined Space Permit Required? Yes or No? |
| 1 | 2 | I See Hurt People – Part 1: Basics of Hazard Awareness |
| 1 | 2 | The 'Now' Gap: Predicting Workplace Injury Risk and Addressing Discomfort Before Injury |

5-6:30 p.m.

- ☐ Yes, I will attend the Networking Event (no cost; limited seating – capacity 60)

Thursday, October 15

8-10 a.m.

- ☐ Yes, I will attend the Awards Presentation and Keynote: The University of You: The Crash Course

10:30 a.m.-noon

SESSION 4

- | | | |
|---|---|--|
| 1 | 2 | Employee Speech and Expression in the Workplace – Law, Politics, and Best Practices |
| 1 | 2 | Building a Safety Mindset |
| 1 | 2 | Safety Committees: Improve the Buy-in and the Involvement of Your Teams by Listening |
| 1 | 2 | Hands-on Noise Monitoring for the Nonindustrial Hygienist |
| 1 | 2 | Health Hazards in Construction |

1-2:30 p.m.

SESSION 5

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|---|---|---|
| 1 | 2 | Top Fire Safety Challenges in the Workplace |
| 1 | 2 | From Bystander to Upstander: Building Teams That Speak Up |
| 1 | 2 | Effective Accountability Systems |
| 1 | 2 | From Heroes to Systems: Transitioning From Individual Safety Ownership to the ANSI/ASSP Z10.0 Safety Management System Standard |
| 1 | 2 | It is Getting Hot in Here |

2:50-4:20 p.m.

SESSION 6

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|---|---|--|
| 1 | 2 | Building a Better Safety Brand – Design the One You Want Others to Experience |
| 1 | 2 | Modern Methods for Controlling Health Premiums |
| 1 | 2 | I See Hurt People – Part 2: The Sixth Sense of Hazard Awareness and Mitigation |
| 1 | 2 | Developing Resilient Environments Through Psychological Safety |
| 1 | 2 | Fall Protection Basics |

Special accommodations:

- ☐ Check if you require special services. Provide a written description of your needs.