

# PARTNERSHIP OPPORTUNITIES



Dear Supporter of the Region X VPPA:

The Region X Board of Directors is excited about the upcoming 30th annual Northwest Safety & Health Summit. The 2026 Northwest Safety & Health Summit will be held on May 19-21, 2026, at the Boise Centre (West) - Boise, Idaho.

Here is an opportunity for your organization to demonstrate your commitment to safety and health excellence and partner with the Region X VPPA. This partnership will get you high visibility throughout the 2026 Northwest & Health Safety Summit. Feel free to reserve your financial commitment for a workshop/session, speaker, conference item, or event today. Reserving your commitment early will give your company exposure as an advocate for safety and health excellence through announcements and power point presentations

Remember, this is **your** conference! Your contribution is a tax-deductible donation. Over the years, our safety summit has grown larger in participation and educational opportunities and **will continue** to grow with an active partnership like you!

## Donation Levels:

<b>EMERALD</b> <b>\$10,000 plus</b>	<ul style="list-style-type: none"><li>* PowerPoint slide that scrolls in the ballroom</li><li>Special recognition as a lunch sponsor</li><li>Recognition in registration program</li><li>Recognition in Region X mobile event app</li><li>Four complimentary conference registrations</li><li>Sponsorship plaque</li></ul>
<b>DIAMOND</b> <b>\$5,000</b>	<ul style="list-style-type: none"><li>* PowerPoint slide that scrolls in the ballroom</li><li>Recognition in registration program</li><li>Recognition in Region X mobile event app</li><li>Two complimentary conference registrations</li><li>Sponsorship plaque</li></ul>
<b>PLATINUM</b> <b>\$2,500</b>	<ul style="list-style-type: none"><li>* PowerPoint slide that scrolls in the ballroom</li><li>Recognition in Region X mobile event app</li><li>One complimentary conference registration</li><li>Sponsorship plaque</li></ul>
<b>GOLD</b> <b>\$1,500</b>	<ul style="list-style-type: none"><li>* PowerPoint slide that scrolls in the ballroom</li><li>Recognition in Region X mobile event app</li><li>Sponsorship plaque</li></ul>
<b>SILVER</b> <b>\$1,000</b>	<ul style="list-style-type: none"><li>* PowerPoint slide that scrolls in the ballroom</li><li>Recognition in Region X mobile event app</li></ul>
<b>BRONZE</b> <b>\$999 &amp; below</b>	<ul style="list-style-type: none"><li>Recognition in Region X mobile event app</li></ul>

**\*NOTE:** All PowerPoint slides must be submitted by **April 11, 2026** to be recognized at the event. Please email slide to: jack\_e\_griffith@rl.gov

**The Region X Board of Directors invites you to be an active and influential part of making a difference in improving safety and health in Region X.**

Please return this form and your check or credit card information to:

Region X VPPPA  
C/o Jack Griffith  
4205 Rd 111 Pasco, WA. 99301  
Questions? Contact Jack at 509-373-5157; jack\_e\_griffith@rl.gov

**Company contact information:**

Contact Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

**Select conference donation amount:**

- ☐ **Emerald -- \$10,000 plus**
- ☐ **Diamond -- \$5,000**
- ☐ **Platinum -- \$2,500**
- ☐ **Gold -- \$1,500**
- ☐ **Silver -- \$1,000**
- ☐ **Bronze -- \$999 & below**
- ☐ **Other amount: \$ \_\_\_\_\_**

For other donations, the cost to support a Breakfast, Break, Reception, Lunch or Mobile Event App is:

Full Meal: \$10,000  
Mobile app: \$5,000  
Co-sponsor: \$2,500  
Contributor: \$1,000

**Designated for:** \_\_\_\_\_  
(i.e. meal, break, gift, speaker, prizes)

Thank you for your support, the Region X VPPPA Board of Directors is looking forward to your attendance and to meeting you at the conference.

Sincerely ~ Max VanValey, 2026 Chairperson, Region X VPPPA

***Region X VPPPA is a 501c (3) organization, W-9 form is available on request. Tax ID #82-0489420***

Charge my: ☐ MasterCard ☐ VISA ☐ American Express ☐ Discover

Name on card: (*print*) \_\_\_\_\_

Signature of card holder: \_\_\_\_\_

Exp. date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Credit card #