Registration Form

		Region X
Name:		and the second s
Job title:		
Company:		Zg.
Business address:		Est. 1994 Est. 1994 Washington
City: State: ZIP:		Oregon • Was
Phone: Ext.: Alternate phone:		May 13-15, 2025
Email: (required for confirmation; no duplicate emails) Is this the first Region X VPPPA Conference you've attended? ☐ Yes ☐ No		Holiday Inn Portland — Columbia Riverfront Portland, Oregon
Choose between full-day workshops or up to two half-day workshops - Mark if attending. Select workshop(s) on next page.		lay 14 & 15 (Mark one option.) d on the next page. sday, May 14 & 15 (non-member) \$400
□ Tuesday, May 13\$200	•	sday, May 14 & 15 (member)
☐ Additional fee for full-day, Ensuring Safety	•	
Through Inspired Leadership Workshop\$50	Is this a full memb	oership? 🗆 Yes 🗆 Don't know
	☐ One day – Wedneso	dav. Mav 14
Payment (check, credit card information, or pure	□ One day – Thursday	day, May 14
A separate registration form must be completed for each person registering. Select sessi page. If more than one person from your company will attend, a registration form must	One day – Thursday hase order) must accon	Total enclosed \$npany registration form.
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A separate registration form must be completed for each person registering. Select sessi page. If more than one person from your company will attend, a registration form must and a single check issued or credit card information included for the total amount.	One day – Thursday Chase order) must accon cons to attend on the next be made for each person	Total enclosed \$ npany registration form.
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Registrant's name: Attendee profile (check one) ☐ Employee Are you a safety Please indicate the number ☐ 1 to 20 employees □ Consultant Management ☐ Other/not listed: committee member? of employees at your ☐ 21 to 50 employees Owner worksite: ☐ 51 or more employees ☐ Yes ☐ No Indicate which industry you represent: (check one) Agriculture Government/public administration □ Utilities Construction Healthcare Warehousing П Food processing/manufacturing Manufacturing Wood products manufacturing Forest activities/logging Oil/gas ☐ Other/not listed: _ □ Foundries ☐ Transportation Sessions 3:15-4:30 p.m. **Session Registration** Unique Role of a Union Safety Representative and Employee 1 For each time period, circle first (1) and second (2) choices. Health Advocate 2 Improving Driver Safety Through Engagement (1) Example class A Example class B Heat Stress and Wildfire Smoke: Protecting Workers in a 1 (2) Example class C 1 **Changing Climate** 2 Slip, Trip, and Fall Prevention 2 Dust Happens: Silica Hazards and Prevention Strategies **Tuesday, May 13, 2025 Procedure Management by Committee** 7-10 p.m. Reception 8-11:30 a.m. Workshops Yes, I will attend the Networking Reception The Human Body: Instructions NOT Included **Electrical Wires and Fires** 2 Thursday, May 15, 2025 VPP Reapproval, Ready, Set, Go! 2 7:45-9:30 a.m. Breakfast, General Session, & Awards 2 VPP Application Workshop[™] (8:30 a.m.-4 p.m.) 1 Yes, I will attend Breakfast, Awards Presentation, and Ensuring Safety Through Inspired Leadership (8:30 a.m.-4 p.m.) 1 2 **General Session** 12:30-4 p.m. Workshops 10:30-11:45 a.m. Sessions VPP Application Workshop™ (continued) 1 2 Our Journey to Achieve VPP Recognition Ensuring Safety Through Inspired Leadership (continued) 2 **Effective Communication** 2 An Effective Plan to Prevent Sprains and Strains at Work Effective Safety Training: Empowering Safety through Smart 1 2 Successful Methods to Sustain VPP Excellence Training Design **Advanced Active Shooter Training** Taking Stretch and Flex to the Next Level with 2 Wednesday, May 14, 2025 **Balance and Stability** 2 How to Build a Hand Safety Program: Reduce Hand Injuries 1 7:30-11:45 a.m. Breakfast & Welcome/Keynote and Improve Worker Safety Yes, I will attend Breakfast, Welcome, and Keynote 1 2 **Basic Active Shooter Training** Sessions 1:15-2:30 p.m. 1-2:15 p.m. Sessions Bridging the Gap with the Next Generation Workforce: 2 **Employee-Led Safety Committees** 1 **Back to Basics** 2 Give Zero a Chance Beyond the Numbers: Inspiring Safer Workplaces 1 2 2 Combustible Dust Hazards **Through Data-Driven Creativity** 2 Nutrition and Wellness in the Workplace Washington State and Beyond Fall Protection 2 Next Generation in Safety: What Is New and On the 2 **Requirements and Practices** Horizon in PPE 2 The Human Body: Instructions NOT Included 1 2 **Effective Accountability Systems** To Lift or Not To Lift? One Question to Prevent Sprains and 2:35-3:55 p.m. Sessions Strains at Work Leadership for Superior Results 2 Cardinal IG Safety Leadership 1 2 2 Incident Analysis: Enhancing Investigation Skills and Insights 2 Manual Material Handling - What Can We Do Different? 1 2 The Power of Positive Thinking 1 Special accommodations 2 Industrial Hygiene Exposure Assessment Strategies -Limitations and Principles of Good Practice Check if you require special (ADA or dietary) services. Attach 1 2 Total Worker Health® Solutions for Management a written description of your needs. 4-4:30 p.m. Closing At this event you may be photographed. Photos, videos, or film likeness may be used for legitimate purposes by Region X VPPPA for promotional purposes Yes, I will attend the Closing (announcements and drawings)

and/ or inclusion on Region X VPPPA websites.