



# Western Pulp, Paper, & Forest Products

## SAFETY & HEALTH CONFERENCE

*Partners in Safety – Steering Toward the Future*

**November 30-December 3, 2021**

**Red Lion Hotel on the River – Jantzen Beach • Portland, Oregon**

## ***Your nomination is important!***

*Nominate individuals, teams, and organizations for a 2021 Western Pulp, Paper, & Forest Products Safety & Health Conference award. Award categories are listed below. Awards will be presented during a closing ceremony at the conference. If you've nominated someone in the past, and they were not selected, we encourage you to submit their nomination again.*

### **Pulp, Paper, & Forest Products Industry Award Categories**

- Employer
- Safety Advocate
- Safety Committee/Team
- Local Union
- Life Saving

**Applications must be received by August 20, 2021**

Nomination forms can be found on the Western Pulp, Paper, & Forest Products Conference web page at: [osha.oregon.gov/conferences](https://www.osha-oregon.gov/conferences)

If you have questions or need clarification on the nomination process, please call the Conference Section at 503-947-7411, or toll-free at 888-292-5247, option 1, or e-mail [oregon.conferences@oregon.gov](mailto:oregon.conferences@oregon.gov)

**NOTE:** If your nominee is selected to receive an award, you will be contacted by the committee and asked to provide a photo of the award recipient.



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## **Award Submission Tip Sheet**

Below are some tips to help with your submission.

### **Be sure to review the checklist of required items:**

- Complete the Nomination Form and include with the actual nomination.
- Answer each question for the category. Verify the information is accurate.
- Provide statistical information, if appropriate.
- Limit your nomination and supporting materials to four (4) pages (using at least a 12-point font).**
- Submit the nomination by the August 20, 2021 deadline.

### **Use examples**

Specific examples can help the judges better understand your nomination. For instance, when you describe an individual as passionate or caring about safety, share **how** they may have demonstrated those qualities.

### **What sets you apart?**

Include enough information to allow judges to understand how and why your nominee is special. Back up claims with facts, examples, or challenges.

### **Enlist help**

Another set of eyes can help ensure you are presenting information clearly and with enough detail. If you have a marketing or public relations department at your organization, consider recruiting them to help review or even write your submission.

### **Award questions:**

Contact the Conferences Section at 503-947-7411  
or e-mail [oregon.conferences@oregon.gov](mailto:oregon.conferences@oregon.gov)

# Western Pulp, Paper, & Forest Products Safety & Health Conference

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## This award recognizes an employer site that:

- › Has a sustainable occupational safety and health program.
- › Has not had an industrial fatality or catastrophic incident within the past twelve months.
- › Has an ongoing safety and health training program for all employees.

Company being nominated: \_\_\_\_\_

City, State: \_\_\_\_\_

Mill or Facility Manager name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mill or Facility Manager e-mail: \_\_\_\_\_

Your name: \_\_\_\_\_

Company: \_\_\_\_\_

Your job title: \_\_\_\_\_

City, State: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Alternate contact (name and phone): \_\_\_\_\_

The selection for the *Western Pulp, Paper, & Forest Products Industry Employer Award* will be made by the Conference Awards Committee.

## Specific Information for the Employer Award

Please complete this form and submit the following information: *(Be as specific as possible. Nominations are judged on the information you submit.)*

- › **Describe** the company's activities that have contributed to a reduction in injuries, illnesses, and fatalities in the workplace.
- › **Explain** how the company involves upper and middle management and line workers in its safety and health programs.
- › **Summarize** the company's ongoing training program in occupational safety and health issues, including the different types of training offered, the frequency of training, and how the training is provided.
- › **Explain** what upstream measurements the employer uses to measure a sustainable safety and health program *(e.g. tracking near misses, security, level of incidents, hazard observations)*.

## The completed form and supporting materials must be received by August 20, 2021, and mailed to:

Western Pulp, Paper, & Forest Products Safety & Health Conference  
Attn: Awards Committee  
PO Box 5640  
Salem, OR 97304-0640

Fax your nomination to: 503-947-7019, or e-mail: [oregon.conferences@oregon.gov](mailto:oregon.conferences@oregon.gov).

If the nominee was an award winner in this category at the 2019 or 2020 conference, include what they have done to improve upon prior success.

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## Local Union Award

### This award recognizes a local union who:

- › Supports and promotes participation at all levels in the occupational safety and health program at the facility (Executive board, central safety committee, standing committees, and departments union stewards)
- › Has not had an industrial fatality or catastrophic incident within the past twelve months
- › Takes an active role in the ongoing safety and health training program for all employees

Local being nominated: \_\_\_\_\_

Company: \_\_\_\_\_

City, State: \_\_\_\_\_

Your name: \_\_\_\_\_

Company: \_\_\_\_\_

Your job title: \_\_\_\_\_

City, State: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Alternate contact (name and phone): \_\_\_\_\_

The selection for the *Western Pulp, Paper, & Forest Products Local Union Award* will be made by the Conference Awards Committee.

### Specific Information for the Local Union Award

Please complete this form and submit the following information: *(Be as specific as possible. Nominations are judged on the information you submit.)*

- › **Explain** how the local promotes participation in safety and health (**at all levels**) at the site.
- › **Explain** how the local is proactive related to safety and health.
- › **Show** measurements of success *(how many active safety committees, members involved, train-the-trainer programs, intervention programs)*.
- › **Describe** how the local union incorporate safety discussions in their meetings beyond the required report.

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*Industry Safety  
Committee/Team  
Award*

This award recognizes an  
outstanding Safety Committee or Team.

Committee/team being nominated: \_\_\_\_\_

How many are on the committee/team: \_\_\_\_\_

Company: \_\_\_\_\_

City, State: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Your name: \_\_\_\_\_

Company: \_\_\_\_\_

Your job title: \_\_\_\_\_

City, State: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Alternate contact (name and phone): \_\_\_\_\_

The selection for the *Western Pulp, Paper, & Forest Products Industry Safety Committee/Team Award* will be made by the Conference Awards Committee.

**Specific Information for the Safety Committee/Team Award**

Please complete this form and submit the following information: *(Be as specific as possible. Nominations are judged on the information you submit.)*

- › **Provide** the mission statement of the safety committee/team charter of the company you are nominating.
- › **Provide** the minutes and agendas for the safety committee/team meetings held in the past twelve months.
- › **Describe** some of the safety committee/team's accomplishments, projects, or recommendations that have significant impact on the safety and health of workers.
- › **Describe** any innovative activities the safety committee/team has engaged in or created.

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If the nominee was an  
award winner in this  
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**This award recognizes an individual(s) who, while on or off the job, demonstrated extraordinary efforts to save the life of another person who was in an imminent harm/death situation during the past twelve months.**

**Person(s) being nominated:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**City, State:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Your name:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Your job title:** \_\_\_\_\_

**City, State:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Alternate contact (name and phone):** \_\_\_\_\_

The selection for the *Western Pulp, Paper, & Forest Products Life Saving Award* will be made by the Conference Awards Committee.

**Specific Information for the Life Saving Award**

Please complete this form and describe (not more than three typewritten pages) the rationale for the nomination.

**Reminder:** These nominations are for extraordinary effort.

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**Fax your nomination to:** 503-947-7019, or e-mail: [oregon.conferences@oregon.gov](mailto:oregon.conferences@oregon.gov).

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**This award recognizes an outstanding individual (employee or contractor) who has made a significant safety and/or health contribution to the industry.**

**Person being nominated:** \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

City, State: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Your name: \_\_\_\_\_

Company: \_\_\_\_\_

Your job title: \_\_\_\_\_

City, State: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Alternate contact (name and phone): \_\_\_\_\_

The selection for the *Western Pulp, Paper, & Forest Products Safety Advocate Award* will be made by the Conference Awards Committee.

## Specific Information for the Safety Advocate Award

Please complete this form and submit the following information: *(Be as specific as possible. Nominations are judged on the information you submit.)*

- › **Describe** how this individual's commitment and leadership, demonstrates actively caring for their peers.
- › **Describe** how this individual demonstrates personal responsibility and commitment for safety
- › **Describe** the activities or accomplishments the nominee has contributed that have improved safety and health, and explain the results of that contribution.
- › **Describe**, if appropriate, publications, training programs, educational programs, research, procedures, etc., that the nominee has created, designed, or improved.

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